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SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606
H26546-5471US

CONF. NO.: 4875

In re application of: Mats A. Brenner

Serial No.: 09/691,690

GROUP ART UNIT: 2637

Filed: October 18, 2000

EXAMINER: K. Tran

For: APPARATUS FOR NAVIGATION SATELLITE SIGNAL QUALITY MONITORING

RESPONSE TO 05/10/05 OFFICE ACTION

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*43	MINUS	*45*	0	() X 25.00 () X 50.00	\$.00
INDEP. CLAIMS	* 6	MINUS	4	X 2	() X 100.00 (X) X 200.00	\$400.00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$150.00 () \$300.00 ONE TIME	\$.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$400.00	

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated ____ for ____ month so that the period for response is extended to ____ A check in the amount of \$ ____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$ 400.00 is attached.
- ☐ A check for \$ ____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ ____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5779.

SCHIFF HARDIN LLP (Customer Number: 000128)

Patent Department

BY

Mark Bergner

(45,877)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 8, 2005.

Mark Bergner

NAME OF APPLICANT'S ATTORNEY

Mark Bergner

SIGNATURE

July 8, 2005

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Mats A. Brenner	)	I hereby certify that this
	)	paper is being deposited
	)	with the United States
Serial No.: 09/691,690	)	Postal Service as first
	)	class mail, postage prepaid,
For: APPARATUS FOR	)	in an envelope addressed to:
NAVIGATION SATELLITE	)	Mail Stop AF, Commissioner
SIGNAL QUALITY	)	for Patents, P.O. Box 1450,
MONITORING	)	Alexandria, VA 22313-1450
	)	on this date:
Filed: October 18, 2000)	
	)	July 8, 2005
Group Art Unit: 2637)	
)	
Confirmation No.: 4875	)	<u>Mark Bergner</u>
	)	Mark Bergner
Examiner: K. Tran	)	Reg. No. 45,877
	)	Attorney for Applicants

RESPONSE TO 05/10/05 OFFICE ACTION

Mail Stop AF
Commissioner for Patents
P.O. Box 1450,
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTION

Claims 1-6 and 9-45 are now in the application.

Claims 1-5, 17-22, 32-36, 44, and 45 are rejected.

Claims 6-16, 23-31, and 37-43 are objected to as being dependent on rejected claims but are otherwise considered to be allowable.